

## Cell Groups at Penshurst Anglican Church

Our church calls itself a 'cell church', built upon the Biblical idea that the primary way that God's people can truly live out the Gospel is through small, intentional communities (called 'cells'). It is here where Jesus is given a far more intimate opportunity to do His work of transformation.

English-Speaking Cell Groups/	Day/time/frequency
Bart VandenHengel	Tuesday/ 7:30pm/weekly
Gaye Bishop	Tuesday/ 7:30pm/ fortnightly
Cliff Seeto	Weds / 7:30pm/ fortnightly
Megan & Jeff Powys	Thursday/ 7:30pm/ weekly
ReCharge! (University+ group)	Thursday/ 7:30pm/ weekly
PAC Youth Group	Friday/ 7:30-9:30 pm/ weekly
'The Quiet Place' prayer meeting	Sunday/7pm/weekly

If you are interested in joining one of these cells, you can either talk directly to one of the group leaders or to Bart for more guidance on which cell will fit you best. You may even want to start your own!

### Sunday School:

Our Sunday School program runs during the 10:30am services, and only during school term. There are four classes available, based roughly on a child's age:

- Ages 3-5 Coordinators: Karen Fu (in upper hall classroom 1)
- Ages 6-7 Coordinator: Hua (Nancy) Feng (in basement of hall)
- Ages 8-10 Coordinator: Bart VandenHengel (in library)
- Years 11-12+ Coordinator: George Chan (in upper hall classroom 2)



## Penshurst Anglican Church

2 Carrington St, Penshurst, NSW 2222

Pastors: Bart VandenHengel (English speaking congregations)  
Aisen Ju (Mandarin speaking congregation)

Sunday Services: (8am) Prayer Book Service w/ Holy Communion  
(10:30am) Celebration service in English and Mandarin

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# The Voice

Penshurst Anglican Church

We welcome you to our celebrations this morning! If you are a visitor here today, we pray that the Triune God of grace will richly meet you where you are, in the fellowship of His people here at PAC. We also invite you to make yourself known to us through the visitor forms found in the pew holders.

## Welcome to our Easter Celebrations



Teaching  
on the Mountain:

**Whose house  
will stand?  
Whose house  
will fall?**



Sunday, April 20, 2014

## Preaching program

**Sermon Series in Matthew's Gospel —**  
 In this series, we seek to explore the life of Jesus as portrayed by Matthew. Even though the Apostle Matthew didn't write this Gospel, it was his recollections of the three years spent with Jesus that undoubtedly formed the basis of the text.

Sermon Series: The Life of Jesus		
April 20	<i>(Easter Day)</i> <i>Whose house will fall?</i>	Psalm 18:1-3 Matthew 7:24-27

New Sermon Series: Characters from the Bible		
April 27	<i>Elijah</i>	1 Kings 19:1-18
May 4	<i>Andrew</i>	John 1:35-42
May 11	<i>Peter</i>	Luke 5:1-11

**Adult Baptisms and Dumplings**  
 Come down to Oatley Park and join us in celebrating the baptisms of many adult members of our church family. Baptisms will start at 1pm. At 5pm, we will meet again in the hall to hear testimonies and share dumplings.



## 10:30 Combined Worship Roster

Date	Welcome	Keys	Guitar	Drums	Vocals	Bible	Count
Easter Apr-20	Geoff, Andrew C.	Kat	Bart, Edwina	Joshua	Sun-Jae, Karen, Tony, Hua	Kim	Steve, Amy
Apr-27	Peter, Andrew U.	Joy	Gordon, Phillip	Michael	Amelia, Selina, Helen, Mina	Naomi	Amy, Cliff
May-04	Naomi, Millie	Brian	Gordon, Byron	Aisen	Louise, Kat, George, Jennifer	Margaret	Cliff, Tina
May-11	Kim, Tam	Ruevern	Gordon, Michelle	Sam	Tina, Gaye , Sarah, Mina	Kathie	Tina, Geoff

## Calendar of Upcoming Events

Sun., April 20	Easter Day Baptisms (10:30 & 1pm) and Dumplings (5pm)
April 21– May13	Bart away in USA— (Locum: Ted Potter)
Sun., April 27	A Real Life Meetup- 2pm (High Tea, talks, craft and fun. )

## Thank God for the Resurrection of Jesus!

The Gospels tell of a tombstone rolled back and a shaft of light entering a place of death. It is a picture of the light of the world that entered a place of death to bring new life. It's as unexpected as it is life changing for each and every one of us.

Israel had long acknowledged that God isn't detached from His people. He didn't simply finish His creation work, wind it up like a toy and then leave it to its own devices. Their testimony was of a God who is active in history. A purposeful God, determined to move His creation from broken relationships to a renewed wholeness with God, with each other, and with the world. But, for Israel, resurrection was to come at the end of the age. Instead, here is Jesus, rising to new life "half way through the present age". This changes everything.

The past - with its pain, failure, broken relationships, shattered plans - presses into this moment. The new possibilities of wholeness, of hope and wellbeing erupt into it. Past and future is embraced in this present reality. Not what it was, not yet what it will be.

Every Easter Sunday, we proclaim what this ultimate foil to a broken world means: Christ is risen, He is risen indeed! The resurrection anticipates new possibilities, new hope and new life in those who believe. "This is the transformation that begets all other transformations. Death to life. Something only God can do."\*

As the people of God, we are invited from death into life, from brokenness into wholeness. We are invited to participate in God's continuing mission and live a new resurrection life.